

WIDENER! 2025-0019 Final Year Priorities

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

FWE - Fishing with Carlucci

PLEASE PRINT

Name & Address are required

NAME: *John J. Nooney* DATE: *1/9/2026*

ADDRESS: *8356 Brycom Rd.* PHONE: *904-434-0839*

CITY: *Jacksonville* COUNTY: *Duval* STATE: *FL* ZIP:

REPRESENTING: *FWE - Fishing with Carlucci 2025-0019. (FWD) NEPRE, DEPS*

SIGNATURE: *John J. Nooney* *Fishing Tournament* ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: *Final Year Priorities To include Public Access To Our WATERWAYS in DEJ- Duval County, Jacksonville, 2024-0107-TU. 2024-0325 Sapie Talks*

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

